REPORT OF THE OHFAMA BOARD OF TRUSTEES

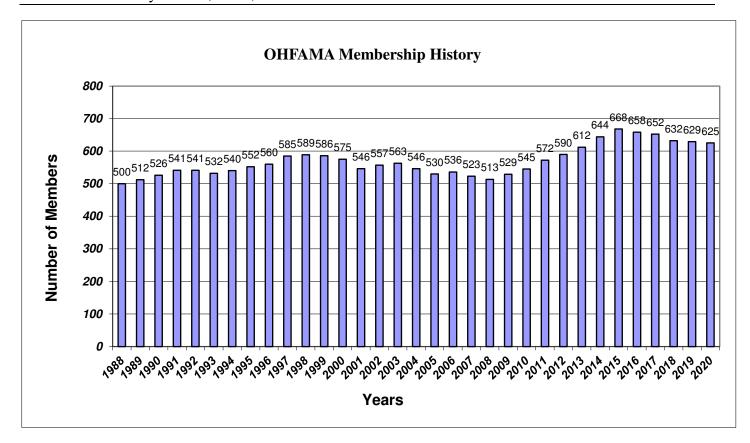
REPORT C HOD-NOV 2020

Subject: **OHFAMA Membership**

Presented by: Richard Kunig, DPM

OHFAMA President

Referred to: Corey Russell, DPM, Chair OHFAMA Reference Committee



| Year | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 |
|---------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Members | 497 | 500 | 512 | 526 | 541 | 541 | 532 | 540 | 552 | 560 | 585 | 589 | 586 | 575 | 546 | 557 | 563 |
| Year | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
| Members | 546 | 530 | 536 | 523 | 513 | 529 | 545 | 572 | 590 | 612 | 644 | 668 | 658 | 652 | 632 | 629 | 625 |

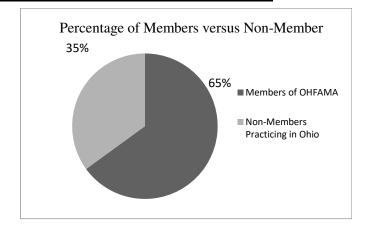
Member to Nonmember Ratio

* (does not include Resident Members)

Members of

OHFAMA 65%* Non-Members 35%

885 Total in-state licensed Podiatrists in OH (SMBO) October 28, 2020



| | Oct 27, | Oct 20, 2019 | Oct 30, 2018 | Oct 25, 2017 | Oct 31, 2016 | Oct 20, 2015 | Oct 29, 2014 | Oct 31, 2013 | Nov 9, 2012 | Nov 10, 2011 | Nov 1, 2010 |
|---------|---------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|-----------------|----------------|
| | 2020 | | | | | | | | | | |
| 5.4 | 31 | 28 | 27 | 27 | 26 | 20 | 23 | 23 | 19 | 15 | 12 |
| A1 | 4 | 10 | 10 | 13 | 9 | 7 | 15 | 15 | 14 | 18 | 8 |
| A2 | 17 | 9 | 16 | 11 | 6 | 16 | 15 | 14 | 19 | 9 | 6 |
| A3 | 12 | 14 | 10 | 12 | 16 | 15 | 13 | 16 | 9 | 8 | 13 |
| A4 | 12 | 10 | 11 | 14 | 13 | 13 | 16 | 9 | 10 | 12 | 6 |
| AC | 303 | 309 | 322 | 327 | 331 | 339 | 328 | 337 | 341 | 338 | 332 |
| FC | 16 | 17 | 18 | 17 | 17 | 16 | 17 | 15 | 17 | 16 | 16 |
| LM | 122 | 120 | 113 | 108 | 101 | 92 | 86 | 78 | 75 | 76 | 79 |
| NPM | 3 | 4 | 3 | 3 | 3 | 4 | 6 | 4 | 2 | 2 | 4 |
| PDM | 1 | 1 | 2 | 2 | 3 | 3 | 4 | 4 | 5 | 5 | 6 |
| SM | 10 | 10 | 10 | 11 | 12 | 15 | 15 | 13 | 13 | 11 | 13 |
| R13 | 22 | 39 | 33 | 42 | 43 | 48 | 33 | 33 | 27 | 26 | 21 |
| R23 | 43 | 27 | 26 | 32 | 37 | 34 | 32 | 26 | 14 | 18 | 13 |
| R33 | 27 | 27 | 29 | 30 | 34 | 35 | 34 | 25 | 25 | 18 | 16 |
| Fellows | 2 | 3 | 2 | 1 | 1 | 2 | 3 | | | | |
| NPR | 0 | 1 | 0 | 2 | 6 | 9 | 4 | | | | |
| Total | | | | | | | | | | | |
| Members | 625 | 629 | 632 | 652 | 658 | 668 | 644 | 612 | 590 | 572 | 545 |

2020 Membership Campaign

2020 Membership Campaign consisted of:

- 1. Member mailing on Member Services and information updates at OHFAMA- October
- 2. Personal letter to all new members by the Assistant Executive Director
- 3. Visiting KSUCPM for the APMA Visitation Day; Visited 4 OHFAMA Academies (due to the pandemic)
- 4. Continued PR radio campaign to market membership and recommending patient's see a OHFAMA member podiatric physician. As of August 2020, over 64,000 radio commercials aired across all 88 counties in Ohio. Ohio Radio News Network has 74 stations
- 5. The PR campaign was expanded in 2020 to include a new component for digital broadcasting called Over The Top (OTT). OTT is video content and programming that is transmitted over the internet, bypassing traditional cable or linear distribution on platforms such as Hulu, Prime Video, Hotstar and Sling TV. The OTT campaign made over 88,000 impressions with an almost 98% Video Completion Ratio. The Video was created and produced in September 2019 and included two patient profiles highlighting treatment for diabetes and a patient that had a total ankle replacement
- 6. Contacted the State Medical Board on all newly licensed podiatric physicians for follow-up with Membership applications
- 7. Follow-up with all graduating residents for OHFAMA membership
- 8. Will complete a non-member recruitment campaign in November

Necrology Report (as of October 29, 2020)

| April 10, 2020 | $\mathbf{L}\mathbf{M}$ |
|-------------------------|---|
| January 13, 2020 | LM |
| January 8, 2020 | LM |
| April 12, 2020 | $\mathbf{L}\mathbf{M}$ |
| June 26, 2020 | $\mathbf{L}\mathbf{M}$ |
| | January 13, 2020 January 8, 2020 April 12, 2020 |